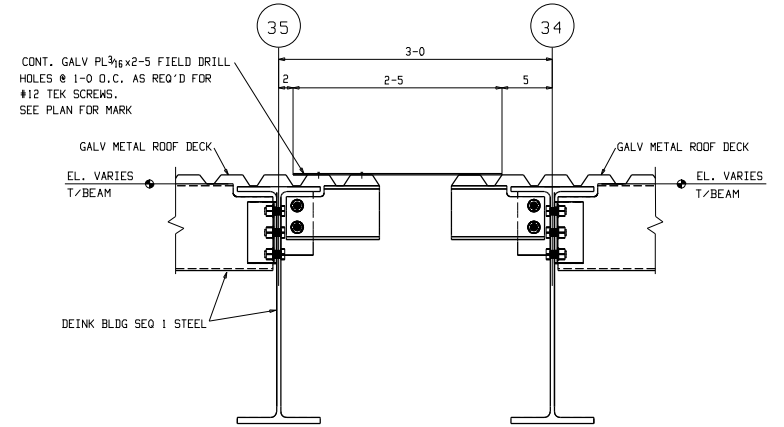


SEQUENCE 3 ROOF FRAMING PLAN

T.O.S. 585-6 U.N.



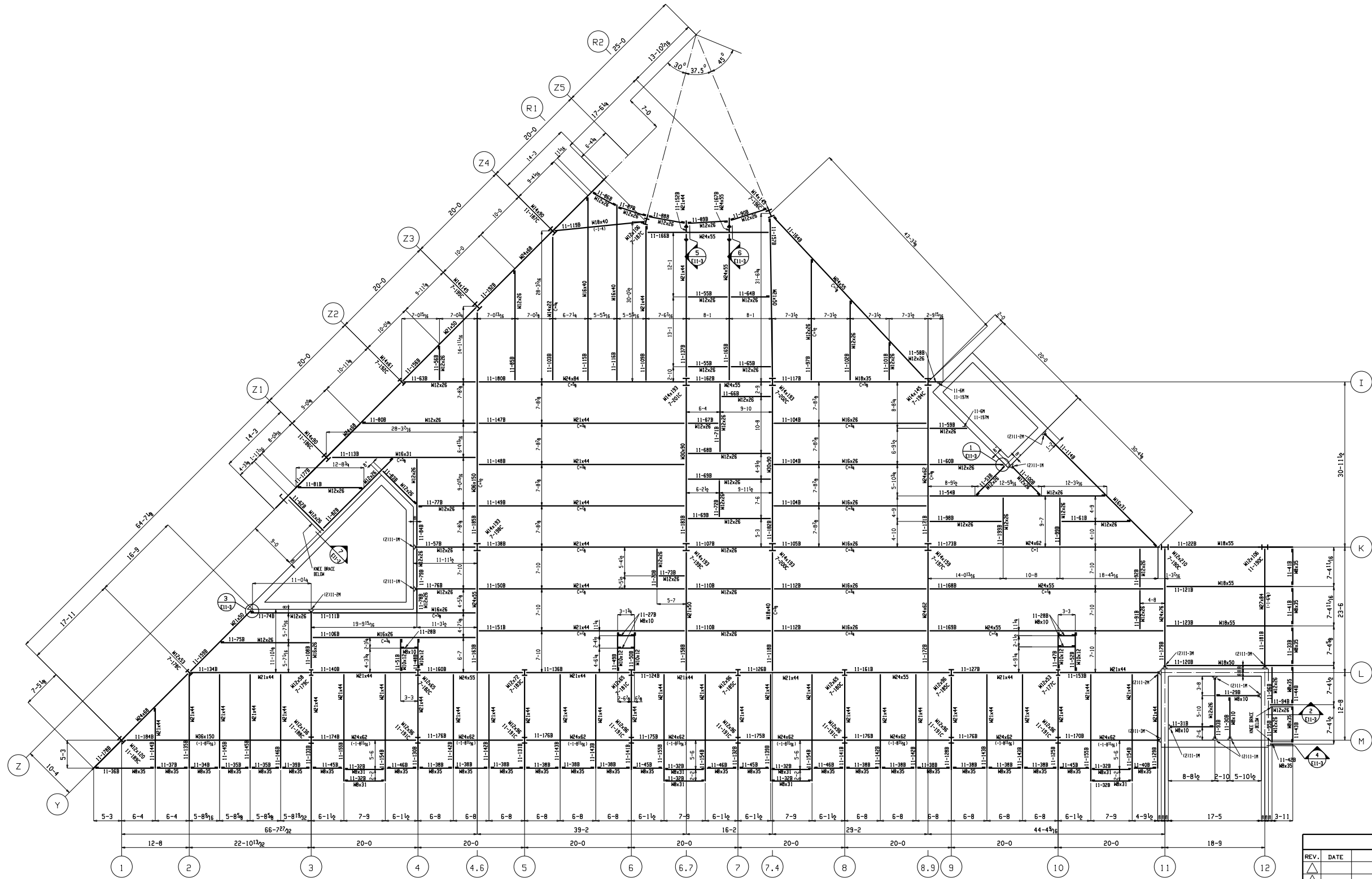
SECTION 1
E3-6

Mar 22 2004 08:05:32 AM

NOTICE TO ERECTOR
BACKCHARGES FOR FABRICATION ERRORS WHICH CANNOT BE CORRECTED BY MILD REAMING, CHIPPING, WELDING OR CUTTING, AS STATED IN SECTION 7.12 OF THE NINTH EDITION AISC MANUAL WILL NOT BE ACCEPTED UNLESS IMMEDIATELY REPORTED TO WITH A FIRM ESTIMATE OF THE COST FOR EACH FIELD FIX.

| | | | | | | | | | | | |
|---|------|------------------------------------|-----|-----------|---------|-----------|-------|--|--|----------------------|--|
| DRAWINGS ARE SUBMITTED FOR APPROVAL IN ACCORDANCE WITH AISC MANUAL NINTH EDITION - PAGE 5-229 PARAGRAPH 4.2 AND PAGE 5-250 SECTION 4. | | | | | | | | | | DWG. NO. FRM PL 1 | |
| REVISION & DISTRIBUTION BOX | | | | | | | | | | JOB. NO. | |
| REV. | DATE | DESCRIPTION | BY | TO APP'L | TO SHOP | TO FIELD | | | | | |
| △ | | | | | | | | | | | |
| △ | | ISSUED FOR FABRICATION & FIELD USE | POI | | | | | | | | |
| △ | | ISSUED FOR APPROVAL | POI | | | | | | | | |
| | | | | DRAWN BY: | DATE: | CHK'D BY: | DATE: | | | | |

Mar 22 2004 08:12:42 AM



SEQUENCE 11 SOUTH SIXTH FLOOR FRAMING PLAN

T=STEEL EL. 127-11 1/2 UNLESS NOTED

NOTICE TO ERECTOR
 BACKCHARGES FOR FABRICATION ERRORS WHICH CANNOT BE CORRECTED BY MINDR REAMING, CHIPPING, WELDING OR CUTTING, AS STATED IN SECTION 7.12 OF THE NINTH EDITION AISC MANUAL WILL NOT BE ACCEPTED UNLESS IMMEDIATELY REPORTED TO WITH A FIRM ESTIMATE OF THE COST FOR EACH FIELD FIX.

| REVISION & DISTRIBUTION BOX | | | | | | |
|-----------------------------|------|----------------------|----|----------|---------|----------|
| REV. | DATE | DESCRIPTION | BY | TO APP'L | TO SHOP | TO FIELD |
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| ▲ | | ISSUED FOR FIELD USE | | PDI | | |
| ▲ | | ISSUED FOR APPROVAL | | PDI | | |

DRAWINGS ARE SUBMITTED FOR APPROVAL IN ACCORDANCE WITH AISC MANUAL NINTH EDITION - PAGE 5-229 PARAGRAPH 4.2 AND PAGE 5-250 SECTION 4.

| | |
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| DWG. DESCRIPTION: | REF. ENGINEERS DWG: |
| | |

| | | | |
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| CUSTOMER: | DWG. NO. | | |
| JOB TITLE: | FRM PLN 2 | | |
| LOCATION: | JOB NO. | | |
| DRAWN BY: | DATE: | CHK'D BY: | DATE: |